County of Bernalillo IRB Application



Name of Project:
Location of Project:
Short Description: Please provide a one-page description/summary of the proposed project. Include all relevant information related to the project including but not limited to: zoning, square footage of facility, neighborhood and environmental impacts, infrastructure needs. Applicant:
Address:
Гelephone:
Agent:
Address:
Гelephone:
Bond Counsel for Bernalillo County Sherman and Howard, LLC 500 Marquette Avenue, Suite 1203 Albuquerque, NM 87102 (505)-814-6958 Address: Felephone: Bond Amount Requested: Fee Submitted:
FOR STAFF USE
Date: IRB Number: Fee Received:
ED Assistant Review Date:
ED Coordinator Review Meeting Date:
ED Committee Review Date:
Bond Counsel Review Date:
County Manager Review Date:
Independent Counsel Review Date:
Bernalillo County Commission Hearing:

FEES AND DEPOSIT

The applicant shall pay the County of Bernalillo:

- 1. A fee of one-tenth of one percent of the face amount of the bonds. The fee shall not be less than \$2,500.00; and,
- 2. A deposit of \$5,000.00 to be applied against the independent analysis costs. If the cost of the analysis exceeds the deposit, the applicant shall pay the additional costs.

SEND COMPLETE APLICATION & ALL FEES TO

Mayling Armijo | Director Economic Development & Cultural Services Department 415 Tijeras NW, 2nd Floor, Room 234 | Albuquerque, NM 87102 | (505)468-7185

Project Summary:

- 1. Name of Company requesting bonds
- 2. History of Company and where the company's headquarters are located.
- 3. Description of product that company manufactures and/or sells.
- 4. Sales (projected local and worldwide). If service industry, projected number of guests/clients.
- 5. Distribution of product (through retail, direct or third party)

Project Description:

- 1. Description of project.
- 2. What IRB is going to be used for (construction, equipment purchase, and land acquisition?
- 3. Projected monetary amount of IRB toward (1) construction; (2) equipment; (3) land.
- 4. Physical address and location of project.
- 5. Amount of IRB requested
- 6. What product(s) will company produce at project location.
- 7. Potential environmental concerns.
- 8. Amount(s) of product to be manufactured (e.g., 7000 desks per month at Bernalillo County location). If a service industry, number of guests/visitors per month.

Aggregate Principal Amount of Bonds:

- 1. Amount (s)
- 2. Series (e.q. \$10 million in two series: (i) \$5 million Taxable Variable Rate Industrial Revenue Bonds, Series 2005A; \$5 Million Taxable Fixed Rate Unsecured Industrial Revenue Bonds, Series 2005B)
- 3. Will the bond(s) be underwritten and/or purchased. (e.g. underwritten by Bank of America Securities, LLC and (ii) to be purchased by ACME LLC, and affiliate of the Company).
- 4. What is the company's equity in the project?

Term of Bonds:

1. Requested term.

Employment Information:

Permanent Employment

- 1. Current employment levels at facility before expansion.
- 2. Number of new full time employees as a result of the IRB.
- 3. Projected full-time employment after project is completed.
- 4. Breakdown of employment (e.g. # of managerial, administrative, support, etc.) Benefits

Benefit the Employer provides the Employees

1. e.g., health, stock options, disability insurance, life insurance; educational assistance, etc.

Construction Related.

- 1. Number of temporary construction jobs during the term of the Project.
- 2. Number or percentage of local subcontractors on the project.
- 3. The monetary amounts estimated in construction costs.
- 4. Estimated amount injected into the economy (excluding secondary spending estimates during construction period) during construction.

Impact on Bernalillo County.

- 1. How will this project impact Bernalillo County's economy?
- 2. If positions are available, through what channels will the company solicit employment opportunities and application?

PILOTS (Payments in Lieu of Taxes):

1. Amount of abetment requested? ______%

Additional Information Supplied by Company deemed to benefit the Citizens of the County.

